SNAPSHOT of HOME Program Performance--As of 09/30/10 Local Participating Jurisdictions with Rental Production Activities



Participating Jurisdiction (PJ): Dauphin County

PJ's Total HOME Allocation Received: \$5,092,811

PJ's Size Grouping*: C

PJ Since (FY): 2002

| | | | | | Nat'l Ranking (Percentile):* | |
|---|----------|---------------|------------------|---------------|------------------------------|---------|
| Category | PJ | State Average | State Rank | Nat'l Average | Group C | Overall |
| Program Progress: | | | PJs in State: 29 | | | |
| % of Funds Committed | 100.00 % | 97.78 % | 1 | 95.51 % | 100 | 100 |
| % of Funds Disbursed | 95.47 % | 92.74 % | 10 | 87.58 % | 86 | 89 |
| Leveraging Ratio for Rental Activities | 0.01 | 5.04 | 29 | 4.86 | 0 | 0 |
| % of Completed Rental Disbursements to All Rental Commitments*** | 100.00 % | 90.72 % | 1 | 82.17 % | 100 | 100 |
| % of Completed CHDO Disbursements to All CHDO Reservations*** | 64.58 % | 69.83 % | 22 | 71.17 % | 27 | 29 |
| Low-Income Benefit: | | | | | | |
| % of 0-50% AMI Renters to All Renters | 40.00 % | 82.04 % | 29 | 81.54 % | 4 | 3 |
| % of 0-30% AMI Renters to AII Renters*** | 32.50 % | 36.34 % | 18 | 45.68 % | 0 | 26 |
| Lease-Up: | | | | | | |
| % of Occupied Rental Units to All Completed Rental Units*** | 40.00 % | 98.47 % | 29 | 96.19 % | 2 | 1 |
| Overall Ranking: | | In S | tate: 29 / 29 | Nation | nally: 11 | 7 |
| HOME Cost Per Unit and Number of Completed | Units: | | | | | |
| Rental Unit | \$11,207 | \$19,909 | | \$27,510 | 40 Units | 8.90 % |
| Homebuyer Unit | \$6,252 | \$16,414 | | \$15,239 | 345 Units | 76.50 % |
| Homeowner-Rehab Unit | \$19,514 | \$16,120 | | \$20,932 | 66 Units | 14.60 % |
| TBRA Unit | \$0 | \$5,736 | | \$3,121 | 0 Units | 0.00 % |

^{* -} A = PJ's Annual Allocation is greater than or equal to \$3.5 million (59 PJs)

Source: Data entered by HOME Participating Jurisdictions into HUD's Integrated Disbursement and Information System (IDIS)

B = PJ's Annual Allocation is less than \$3.5 million and greater than or equal to \$1 million (215 PJs)

C = PJ's Annual Allocation is less than \$1 million (284 PJs)

^{** -} E.g., a percentile rank of 70 means that the performance exceeds that of 70% of PJs.

^{***-} This category is double-weighted in compiling both the State Overall Ranking and the National Overall Ranking of each PJ.

Program and Beneficiary Characteristics for Completed Units PA Participating Jurisdiction (PJ): Dauphin County **Total Development Costs:** Homebuyer Rental Homeowner **CHDO Operating Expenses:** PJ: 0.7 % (average reported cost per unit in (% of allocation) 1.2 % **National Avg:** PJ: HOME-assisted projects) \$11.291 \$106,639 \$19.833 \$16,377 State:* \$102,649 \$42,221 \$77,150 \$23,791 **R.S. Means Cost Index:** 0.94 \$98,643 National:** Rental Homebuyer Homeowner

| | Rental | Homebuyer | Homeowner | TBRA | | Rental | Homebuver | Homeowner | TBRA |
|--|--------|-----------|-----------|------|----------------------------|------------|------------|---------------|------|
| RACE: | % | % | % | % | HOUSEHOLD TYPE: | % | % | % | % |
| White: | 25.0 | 58.8 | 80.3 | 0.0 | Single/Non-Elderly: | 0.0 | 35.4 | 16.7 | 0.0 |
| Black/African American: | 62.5 | 28.4 | 18.2 | 0.0 | Elderly: | 0.0 | 0.3 | 37.9 | 0.0 |
| Asian: | 0.0 | 0.9 | 0.0 | 0.0 | Related/Single Parent: | 75.0 | 33.6 | 16.7 | 0.0 |
| American Indian/Alaska Native: | 0.0 | 0.0 | 0.0 | 0.0 | Related/Two Parent: | 0.0 | 27.5 | 27.3 | 0.0 |
| Native Hawaiian/Pacific Islander: | 0.0 | 0.0 | 0.0 | 0.0 | Other: | 25.0 | 2.0 | 1.5 | 0.0 |
| American Indian/Alaska Native and White: | 0.0 | 0.0 | 0.0 | 0.0 | | | | | |
| Asian and White: | 0.0 | 0.0 | 0.0 | 0.0 | | | | | |
| Black/African American and White: | 0.0 | 1.7 | 0.0 | 0.0 | | | | | |
| American Indian/Alaska Native and Black: | 0.0 | 0.0 | 0.0 | 0.0 | | | | | |
| Other Multi Racial: | 6.3 | 1.4 | 0.0 | 0.0 | | | | | |
| Asian/Pacific Islander: | 0.0 | 0.0 | 0.0 | 0.0 | | | | | |
| ETHNICITY: | | | | | | | | | |
| Hispanic | 6.3 | 7.5 | 1.5 | 0.0 | | | | | |
| HOUSEHOLD SIZE: | | | | | SUPPLEMENTAL RENTAL | ASSISTAN | ICE: | | |
| 1 Person: | 0.0 | 29.3 | 28.8 | 0.0 | Section 8: | 93.8 | 0.0 | | |
| 2 Persons: | 6.3 | 18.3 | 25.8 | 0.0 | HOME TBRA: | 6.3 | | | |
| 3 Persons: | 31.3 | 22.0 | 18.2 | 0.0 | Other: | 0.0 | | | |
| 4 Persons: | 25.0 | 16.5 | 16.7 | 0.0 | No Assistance: | 0.0 | | | |
| 5 Persons: | 25.0 | 8.1 | 3.0 | 0.0 | | | | | |
| 6 Persons: | 12.5 | 2.9 | 1.5 | 0.0 | | | | | |
| 7 Persons: | 0.0 | 0.9 | 4.5 | 0.0 | | | | | |
| 8 or more Persons: | 0.0 | 0.9 | 1.5 | 0.0 | # of Section 504 Compliant | Units / Co | mpleted Un | its Since 200 | 1 26 |

^{*} The State average includes all local and the State PJs within that state



^{**} The National average includes all local and State PJs, and Insular Areas

[#] Section 8 vouchers can be used for First-Time Homebuyer Downpayment Assistance.

- HOME PROGRAM -**SNAPSHOT WORKSHEET - RED FLAG INDICATORS**

Local Participating Jurisdictions with Rental Production Activities

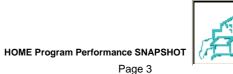
State: **Dauphin County** PΑ **Group Rank:** 11 **Participating Jurisdiction (PJ):** (Percentile)

State Rank: 29 PJs **Overall Rank:** (Percentile)

Of the 5 Indicators are Red Flags **Summary:**

| FACTOR | DESCRIPTION | THRESHOLD* | PJ RESULTS | RED FLAG |
|---------------|---|------------|------------|----------|
| 4 | % OF COMPLETED RENTAL DISBURSEMENTS TO ALL RENTAL COMMITMENTS | < 73.95% | 100 | |
| 5 | % OF COMPLETED CHDO DISBURSEMENTS TO ALL CHDO RESERVATIONS | < 54.12% | 64.58 | |
| 6 | % OF RENTERS BELOW 50% OF AREA MEDIAN INCOMF | < 70%** | 40 | |
| 8 | % OF OCCUPIED RENTAL UNITS TO ALL RENTAL UNITS | < 92.11% | 40 | |
| "ALLOCATION-) | /EARS" NOT DISBURSED*** | > 2.750 | 0.38 | |

^{*} This Threshold indicates approximately the lowest 20% of the PJs



^{**} This percentage may indicate a problem with meeting the 90% of rental units and TBRA provided to households at 60% AMI requirement

^{***} Total of undisbursed HOME and ADDI funds through FY 2005 / FY2005 HOME and ADDI allocation amount. This is not a SNAPSHOT indicator, but a good indicator of program progress.